## Application for RECORDS DISPOSITION STANDARD

|  | GEORG I A  | 4  | WECOMPS MEMORMENT DISISION  |
|--|--|--|---|
| 2. Agency Applicat   |  | INSTRUCTIONS See separate instructions for completion of front and reverse of this form. Sign original and two copies and forward to Department of Archives and History, Attention: Records Hanagement Officer.  | Date Received Application No. Unte Complete:  |
| Office of<br>Chief Depu<br>Room 238,<br>Atlanta, G<br>7.ACTION | Comptroller<br>ty Ins. Com<br>State Capit<br>eorgia 303<br>REQUESTED | General m. & Deputy Comp. General col 334  SPOSITION STANDARD; DISP  | Mrs. Edith Smith  5. Working Title 6. Tel To Asst. to Deputy Comp. 656-2118  POSE OF PRESENT ACCUMULATION; FURTHER ACCUMULATION ANTICIPATED |
| 8.Earliest<br>Dates of   | Series   | 9 Exact Series Title  Comptroller General's Office Legis   | lation File   |
|  | To administ to act in paactions and set forth un                     | ter the duties of the Comptroller General at as Chief Insurance Deputy; to review of the actions taken under statutory ander Georgia Codes; to maintain record eivership action against persons or other actions are against persons or other actions. | ral in his absence; ew and maintain all legal and regulatory guidelines ds, review details of, and  |
|  | contains arrangemen  | the following documents (include form t).  | numbers and titles, if any,   |

Documents relating to: Proposing Legislation for passage by General Assembly.

Included are but not limited to: Synopsis of Legislation passed by the General Assembly and related correspondence.

File is arranged: Arrangement numerically by Bill number.

## ATTACH SAMPLES OF THE FILE

| 12. едитриент осспртви   | No. of Drawers | Cu. Ft. of Records |                                    | No. of         | Dravers Cu. Pt. of Reco |                     | f Records  |
|--------------------------|----------------|--------------------|------------------------------------|----------------|-------------------------|---------------------|------------|
| Letter-size File Drawers |                | ,                  | ARRUAL RATE OF ACCUMULATION        |                | 1                       |                     | 2          |
| Legal-size File Drawers  |                |                    | Ficor Space Occupied (Square Feet) | In Off         | ice(s)                  | In Storag           | je Area(s) |
|                          | 2              | 4                  | oper occupies (square reco)        |                |                         |                     |            |
| ,                        |                |                    | ·                                  | This<br>Year's | Last<br>Year's          | Preceding<br>Year's | All Prio   |
|                          |                |                    | AVERAGE DAILY REFERENCES           | 10             | 3                       | 0                   |            |

| QUESTIONNAIRE Place an "x" in the proper column. If answer is "YES," please explain   | YES 1 NO             |
|---|----------------------|
| 13. Is this the Record Copy of the series?  | , (*) []             |
| 14. Is there a duplication of this series in another office or agency?  | [][ <sub>x</sub> ]   |
| 15. Is the information contained in this series ever summarized or published?  Attache copy of summary or publication.  | [ ] [ ]              |
| 16. Does the series contain classified information requiring security handling?   | [ ] [ <sub>x</sub> ] |
| 17. Does the series initiate, amend or terminate agency policies and procedures?  | [ <sub>x</sub> ] []  |
| 18. Could the function be performed if the files were lost or destroyed?  | [ } [ ]              |
| 19. Is the series (or major portion of it) regularly microfilmed? If yes, why?  | [][ <sub>x</sub> ]   |
| 20. Does the record series provide data as input to an EDP file?  | [ ] [ <sub>x</sub> ] |
| 21. Does the record series contain documentation produced as EDP printout?  | [][ <sub>x</sub> ]   |
| 22. Has the Federal Government issued instructions governing the retention/dispo-<br>sition of these files?   | ·[][x                |
| 23. Will there be a need for these records 10, 15 years from now? If yes, what?   | [ ] [ <sub>x</sub> ] |
| 24. REQUIREMENTS. The following requires the files to be kept 3 years:  |                      |
| a.[]STATE b.[]STATUTE OF c.[]AUDIT d.[]FEDERAL e.\[ \frac{1}{2}\] ADMINISTRATIVE f.[]HIST LAW LIMITATION PERIOD LAW DECISION VALU (Cite Law, Statute, or other reason for the retention requirement)  |                      |
| 25. AGENCY RECOMMENDATIONS. This agency recommends that the file series be cut off at of each -[]CALENDAR YEAR -[]FISCAL YEAR -[]OTHER See below  | the end              |
| [ ] Hold in the current files areamonth(s)/year(s): [ ] Transfer to [ ] State Records Center [ ] Local Holding Area; holdyear( [ ] Destroy.   | (s):                 |
| [ ] Transfer to State Archives for permanent retention. [ ] Destroy immediately after cut-off. [ ] Other: (Specify)   | ·                    |
| When legislation is passed or when legislation is no longer unde deration, remove from pending legislation file and place in inactut off inactive file at end of each calendar year, hold in currarea one year, then transfer to State Archives for permanent ret | ent files            |
| (Indicate briefly rationale for recommendations above/or write additional remar   | rks):                |
| Records Management Officer (Signature) Date OTHER RECUIRED STANFALLER   | <u> </u>             |
| Fred Curdless 1-30-76 OTHER REQUIRED SIGNATURES  26. Recommendations Agency Head/Designee   | DATE                 |
| in paragraph 25 X Approved Disapproved To Muny N (aldwell)  | 2-2-76               |
| are:  State Auditor/Designee  [] Approved [] Disapproved  [] Approved [] Disapproved  | 2-20-76              |
| STATE RECORDS Secretory of State/Designee  COMMITTEE [ ] Approved [ ] Disapproved Cassall Ward  | 2-19-76              |
| Attorney General/Designee [Approved [ ] Disapproved   Marie   Lee   | 2-20-76              |